## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office	YAM	4 1983
			1 7 1983
Corr	rected application filed	JUL	7 1983
Мар	p filed	JUL	7 1983 under 46851
	=		<del></del>
	The applicantHumboldt Farms,		
	1567 Golden Avenue Street and No. or P.O. Box No.		, of Hermosa Beach  City or Town
	California 90254 Stato and Zip Code No.	, hereby	makeS application for permission to appropriate the public
			applicant is a corporation, give date and place of incorpora-
tion;	; if a copartnership or association, give nar	nes of mer	mbers.) Humboldt Farms, Inc., a Nevada
	corporation, incorporated Aug	ust 23,	1951
1	The source of the proposed appropriation	ı is	Underground
1.			Name of stream, lake, spring, underground or other source
_			
۷.			One second-feet equals 448.83 gals. per min.
_			ation
3.		m, power, mir	ing, manufacturing, domestic, or other use. Must limit to one use.
4.	If use is for:	•	7500
	(a) Irrigation, state number of acres to be	irrigated:	/500 acres
	(b) Stockwater, state number and kinds of	of animals	to be watered:
	(c) Other use (describe fully under "No. 1	i 2. Remari	ks"
	(d) Power:		
	(1) Horsepower developed		
	(2) Point of return of water to stream	m	
5.	The water is to be diverted from its source	e at the fo	llowing point: SW2, NE2, Sec. 1, T.38N., R.39E.  Describe as being within a 40-acre subdivision of public
	M.D.B. & M. from which the n	ortheasi	t corner of said Section bears North 45° urveyed land, it should be so stated.
	East a distance of 2,800 fee	t.	
6.	Place of use. All of Sections 1.	2, 11,	12, 13, 14, 15, E'z Sec. 19, E'z, E'z W'z, W'z SW'
	•		SW14, SE14, S15 NE14 and NE14 NE14 Sec. 22, all
	of Sections 23, 24, 25, 26,	27, W <sub>2</sub>	Sec. 29, all of Sec. 30, 31, 32, 33, 34, and
	35, T.38N., R.39E. All of S	ection :	35, T.39N., R.39E. Wi and Wi NE Sec. 31,
	T.39N., R.40E.		
7.			end about December 31 , of each year.
8.			Month and Day ons of NRS 535.010 you may be required to submit plans and
	•	_	drilled 16-inch gravel packed well with State manner in which water is to be diverted, Le. diversion structure, ditches and
			State manner in which water is to be diverted, i.e. diversion structure, ditches and e irrigation system.
_	flumes, drilled well with pump and motor, etc.		0
9.	Estimated cost of works	<u> </u>	U

10.	Estimated time required to construct works			
11. Estimated time required to complete the application of water to beneficial use 5 years				
12.	. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.			
	The place of use is the total acreage of Humboldt Farms, Inc. which is			
	14,386 acres. Only 7500 acres with a duty of 4 acre-feet/acre for a			
	total of 30,000 acre-feet/year will be irrigated at any one time on a			
	rotational basis.			
	By s/John V.A. Sharp John V.A. Sharp, Agent npared js/tls bc/bl 333 Flint Street Reno, Nevada 89501			
Prot	tested			
	DENIAL OF STATE ENGINEER			
folk	deny  This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the owing limitations and conditions:			
	Application denied on the grounds of interference with prior existing rights			
and	d would be detrimental to the public interest and welfare.			
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and			
not	to exceedcubic feet per second			
Wor	rk must be prosecuted with reasonable diligence and be completed on or before			
Pro	of of completion of work shall be filed before			
Apr	plication of water to beneficial use shall be made on or before			
	of of the application of water to beneficial use shall be filed on or before			
Maj	p in support of proof of beneficial use shall be filed on or before			
Com	opletion of work filed IN TESTIMONY WHEREOF, I PETER G. MORROS			
Proc	State Engineer of Nevada, have hereunto set my hand and the seal of of beneficial use filed			
Cuit	my office, this2nd day of NOVEMBER			
	40.19.83			
Cert	tificate No. Issued.			